



DELHI JAL BOARD
GOVERNMENT OF NCT OF DELHI
OFFICE OF THE ASSISTANT COMMISSIONER(T)
VARUNALAYA, PHASE-II, KAROL BAGH, NEW DELHI-110005.
PHONE No. 011- 23510241

STOP CORONA
"WASH YOUR HAND, WEAR MASK & MAINTAIN SOCIAL DISTANCE"

OFFICE ORDER No. 50

Dated: 31.01.2022

The following transfer and postings of ACEs(Civil)/SEs(Civil) is hereby ordered with immediate effect.

S.No.	Name/Father's Name & Designation of the officer (S/Sh.)	Transferred and Posted as
1.	Pratap Singh Solanki/ Raghbir Singh C/o EE(Planning)W-II	SE(Planning)Water
2.	Rajeev Kumar Gupta/ Ganga Saran Gupta C/o AC 53 Badarpur	SE(Planning)Drainage
3.	Adarsh Kumar / Kanhya Lal C/o EE (C) DR-XII	SE(Dr.)Project-I C/o CE(Dr.)Project-I
4.	Anil Choudhary/ Shiv Charan Lal C/o EE(C) Dr.- XI	SE(Dr.)Project-II C/o CE(Dr.)Project-II
5.	Sudhir Kumar/ Tara Chand EE (Tendering) under ACE (M)- 3	SE(Dr.)Project-III C/o CE(Dr.)Project-III
6.	Anil Kumar/ Govind Ram C/o AC 28 Hari Nagar	SE(Project)W-I C/o CE(W)Project-I
7.	Naveen Kumar Khare / Vinod Kumar Khare C/o AC 50 Greater Kailash	SE(Project)W-II C/o CE(W)Project-I
8.	Sanjay Kumar Dahiya/ Ranbir Singh C/o ACE(M)-4	SE(WB)-II/ACE(WB)-II, (Shri Sandeep Kapoor, ACE(E&M) relinquish from the charge of SE(WB)-II.)
9.	Pawan Kumar Sharma/ Guru Datt Sharma C/o ACE(M)-5	ACE(M)-4
10.	Priti Pant/ B. C. Pant C/o AC-39 Rajinder Nagar	ACE(M)-5
11.	Ajay Kumar Arora / Chaman Lal C/o EE(C)Dr.XV	ACE(P)-8
12.	Sukh Pal Singh/ Attar Singh Chauhan C/o AC- 66.GHONDA	ACE(C)-7

This issues with the approval of the Competent Authority.

(Neelam Kapoor)
31.1.22

ASSISTANT COMMISSIONER (T)
DATED: 31.01.2022

F.No. DJB/AC(T)/Trf.ACE/SE(Civil)/2022/ 8344

Copy to:-

1. Secy. to CEO for information please.
2. Member(Admn.)/Member(WS)/(Dr.)/Fin./CVO/All Directors.
3. All Pr. CEs(Civil)/All CEs/All ACEs/AC(CR)Cell.
4. All Executive Engineers.
5. EE(EDP): to update on DJB website.
6. AOs/AOs concerned
7. Officers Concerned.
8. Office Order Register.

Add. Chief Engineer (Project)
EDP Cell, Delhi Jal Board, GMCTD
By No. 247 dt. 02.02.2022

31.1.22
ASSISTANT COMMISSIONER (T)

LEE EDP
Prog-1(EDP)

S.I.V.
02.02.2022